

HAWAII STATE ETHICS COMMISSION
 1001 BISHOP STREET, PACIFIC TOWER 970
 P.O. BOX 616, HONOLULU, HAWAII 96809
 TEL.: 587-0460 FAX: 587-0470

RECEIVED

03 JAN 30 P3:39

USA

LOBBYIST REGISTRATION FORM

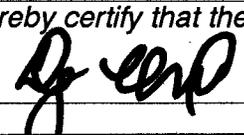
(See back of this form for instructions)

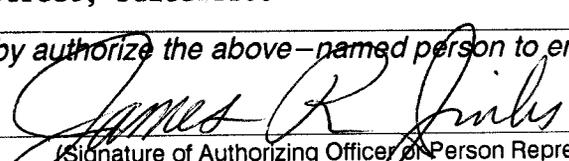
(Type or Print Clearly)

PART I LOBBYIST			
NAME (Last)	(First)	(Middle)	TELEPHONE
Endo-Omoto	Darcy	L.	547-5600
MAILING ADDRESS (Street)	(City)	(State)	(Zip Code)
P. O. Box 3196	Honolulu	HI	96801
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby)			TELEPHONE
Goodsill Anderson Quinn & Stifel			547-5600
MAILING ADDRESS (Street)	(City)	(State)	(Zip Code)
Same as above			

PART II ORGANIZATION			
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)			TELEPHONE
USAA			(916) 552-6715
MAILING ADDRESS (Street)	(City)	(State)	(Zip Code)
915 L Street, Suite 1100	Sacramento	CA	95814
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT			TELEPHONE
JAMES R. JINKS, AVP & SENIOR LEGISLATIVE COUNSEL			(916) 552-6715
MAILING ADDRESS (Street)	(City)	(State)	(Zip Code)
915 L STREET, SUITE 1100	SACRAMENTO	CA	95814

PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY			
<input type="checkbox"/> Agriculture	<input type="checkbox"/> Education	<input type="checkbox"/> Human Services	<input type="checkbox"/> Science, Technology & Economic Development
<input type="checkbox"/> Communications & Public Utilities	<input type="checkbox"/> Government Operations & Finance	<input type="checkbox"/> Intergovernmental Relations, International Affairs	<input type="checkbox"/> Tourism & Recreation
<input checked="" type="checkbox"/> Consumer Protection & Commerce	<input type="checkbox"/> Hawaiian Affairs	<input type="checkbox"/> Labor & Employment	<input type="checkbox"/> Transportation
<input type="checkbox"/> Culture, Arts, Historic Preservation	<input type="checkbox"/> Health	<input type="checkbox"/> Planning, Land & Water Use Management	<input type="checkbox"/> Other: (indicate below)
<input type="checkbox"/> Ecology, Energy, Environmental Protection	<input type="checkbox"/> Housing	<input type="checkbox"/> Public Safety & Corrections	

PART IV CERTIFICATION OF LOBBYIST	
<i>I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.</i>	
	1/28/03
(Signature of Lobbyist)	(Date)

PART V AUTHORIZATION TO LOBBY			
NAME		TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED	
JAMES R. JINKS		AVP & SENIOR LEGISLATIVE COUNSEL	
NAME OF ORGANIZATION (if applicable)			TELEPHONE
USAA			(916) 552-6715
MAILING ADDRESS (Street)	(City)	(State)	(Zip Code)
915 L Street, Suite 1100	Sacramento	CA	95814
<i>I hereby authorize the above-named person to engage in lobbying activities on behalf of the undersigned.</i>			
			Jan 22, 2003
(Signature of Authorizing Officer or Person Represented)			(Date)